

CATCH BASIN DETAIL
1/8" SCALE

SCALE 1/8" = 1'-0"

SECTION

NOTES:

1. ALL WORK SHOWN ON PLANS SHALL BE DONE IN COMPLIANCE WITH THE CITY ENGINEERING DEPARTMENT'S SPECIFICATIONS FOR CONSTRUCTION OF STORM SEWER SYSTEMS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY ENGINEERING DEPARTMENT.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
5. THE CONTRACTOR SHALL MAINTAIN THE SURFACE GRADE OF ALL ADJACENT AREAS.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL DEBRIS AND EXCESS MATERIALS FROM THE SITE.
7. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A SAFE AND SOUND CONDITION AT ALL TIMES.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES AND UTILITIES.
9. THE CONTRACTOR SHALL MAINTAIN THE SURFACE GRADE OF ALL ADJACENT AREAS.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL DEBRIS AND EXCESS MATERIALS FROM THE SITE.
11. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A SAFE AND SOUND CONDITION AT ALL TIMES.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES AND UTILITIES.

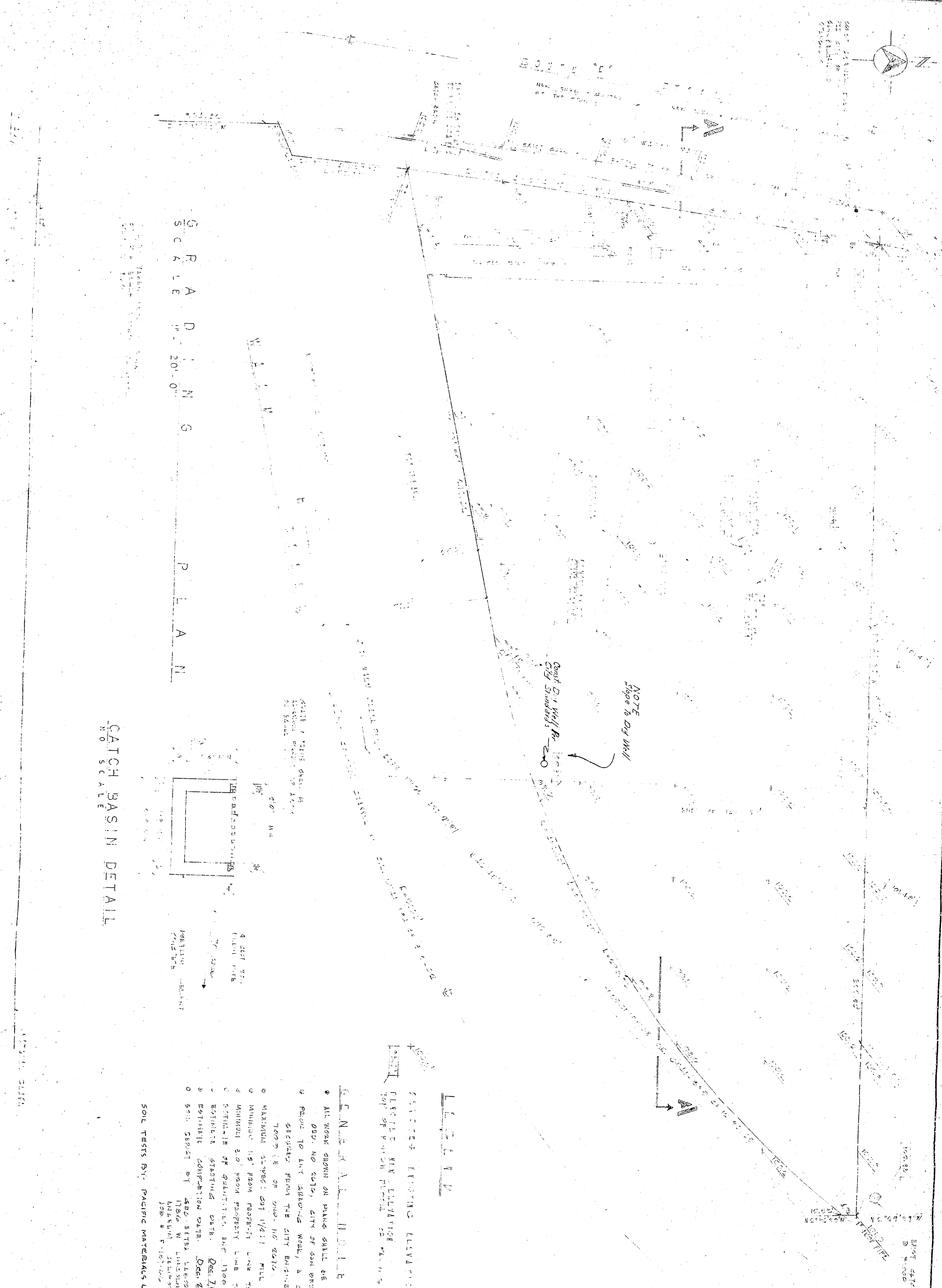
GENERAL NOTES:

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APPROVED: _____
 CITY ENGINEER
 DEPT. OF ENGINEERING
 CITY OF SAN BERNARDINO

DRAWING NO. 3912
 SHEET NO. 1 OF 1

REVISIONS	DATE	PROJECT	OWNER	DESIGNER	DATE
		FURNITURE STORE	J. O. S. A. M. INVESTMENT CO.	LEWIS & LEE ASSOCIATES, A.I.B.D.	9-9-66
			155 J. G. CRENSHAW BLVD.		
			CARDENA		



CATCH BASIN DETAIL
NO SCALE

- NOTES:**
- 1. ALL WORK SHOWN ON PLANS SHALL BE DONE IN COMPLIANCE WITH THE CITY OF SAN BERNARDINO SPECIFICATIONS.
 - 2. FLOOR FINISH SHALL BE 4" MINIMUM CONCRETE ON 4" MINIMUM REINFORCED GRAVEL.
 - 3. SLOPE TO DWV SHALL BE 1/8" PER FOOT.
 - 4. MINIMUM SLOPE: SEE SPECIFICATIONS.
 - 5. MAXIMUM SLOPE: SEE SPECIFICATIONS.
 - 6. MINIMUM 18" FROM PROPERTY LINE TO TOP OF SLOPE.
 - 7. MINIMUM 24" FROM PROPERTY LINE TO TOP OF SLOPE.
 - 8. ESTIMATE OF QUANTITIES AND 10% OVER ALLOWANCE.
 - 9. ESTIMATE STARTING DATE: **Dec. 1966**.
 - 10. ESTIMATE COMPLETION DATE: **Dec. 1966**.
 - 11. SOIL SAMPLES TO BE TAKEN AT 480' STATION, 110' FROM PROPERTY LINE, 10' FROM CENTERLINE, AND 10' FROM PROPERTY LINE.
 - 12. SOIL TESTS BY: PACIFIC MATERIALS LAB.

LEGEND

EXISTING ELEVATION
PROPOSED ELEVATION

SCALE 1" = 20' 0"

SECTION

APPROVED _____ 196 _____
 CITY ENGINEER
 DEPT. OF ENGINEERING
 CITY OF SAN BERNARDINO

NO.	DATE	REVISIONS
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

PROJECT: J. O. S. A. M. INVESTMENT CO.
 OWNER: J. O. S. A. M. INVESTMENT CO.
 GENERAL CONTRACTOR: C. A. R. D. E. M. A.

LEWIS & LEE ASSOCIATES, A.I.B.D.
 BUILDING DESIGNERS